



# Newfoundland Club of America, Inc.

## Regular Board of Directors Teleconference Meeting Thursday May 18, 2017 - 8 p.m. (EDT)

US toll number: (530) 881-1212  
US toll-free number: (855) 212-0212

Meeting ID: 860-250-452#  
Meeting wall & Meeting PIN: 1859

<https://www.startmeeting.com/wall/860-250-452>

Using the (530) 881-1212 telephone number saves the NCA on teleconference expense; please verify your unlimited long distance status.

### Committee chairperson call in and times:

- Robin Seaman Grenier, chair of Specialty Show Coordinating Committee, 9 p.m.
- 

## Agenda

1. **Roll Call**
2. **Motion to Adopt Agenda**
3. **AKC Delegate's Report (David Helming)**
  - 3.1.
4. **Approval of Minutes:**
  - 3.1. Sunday - Monday, April 9 – 10, 2017 - Board of Directors Face – to - Face Meeting – separate cover;
  - 3.2. Tuesday, April 11, 2017 – Annual Board of Directors Meeting – separate cover.
4. **President's Report (Pam Saunders)**
  - 4.1. Forward email of concern to board – see Executive Session.
5. **First Vice President's Report (John Cornell):**
  - 5.1. May CTMB Meeting Report; p. 6.
6. **Second Vice President's Report (Lynne Anderson Powell):**
  - 6.1. Update concerning some educational materials.
  - 6.2. Updated Electronic Educational Article – Marylou Zimmerman; pp. 23 – 24;
  - 6.3. Status of Committee Member Agreement.
  - 6.4. Update to *Newf Tide* Coupon process.
  - 6.5. Update to online membership renewal program.
7. **Recording Secretary's Report (Steve Britton):**
  - 7.1. Prepared bulletin board from April 9 - 11, 2017 board of directors meeting;
  - 7.2. Compiled agenda and meeting packet for May 18, 2017, Teleconference Meeting;

- 7.3. Drafted response letter concerning member's resignation.
- 7.4. Received email from Sue Marino regarding her scheduling conflict with this evening's meeting.

**8. Corresponding Secretary's Report (Pam Rubio):**

- 8.1. Email from Denise Castongauy; p. 7;
- 8.2. AKC April Noteworthy; pp. 8 – 10;
- 8.3. Email received via eNotes; p. 11;
- 8.4. Memo – AKC Events Operations; pp. 12 – 13;
- 8.5. Email regarding Seaman; p. 14;
- 8.6. From AKC to Esteemed Parent Club Officers; p. 15;
- 8.7. Showsight Magazine Info; pp. 16 – 18.

**9. Treasurer's Report (Mary L. Price):**

- 9.1. Periodic Receipts & Disbursements Reports – March 4 – March 19, 2017 – pp. 19 - 21;
- 9.2. Periodic Bank Balances Report – March 19, 2017 - p. 22.

**10. Standing/Special Committee Reports:**

- 10.1. Specialty Show Coordinating Committee, Robin Seaman Grenier, chair
- 10.2. 2018 National Specialty Show Report, Steve Britton, chair.
- 10.3. Membership Committee, Mary Lou Cuddy, chair.
- 10.4. Technical Resource Advisory Committee, Bill Matlock, chair;

**11. Special Committee**

**11.1. Policy Revisions**

**11.1.1. Ongoing**

**12. Executive Session; pp. 25 – 31:**

- 12.1 Sensitive Correspondence; pp. 26 – 31;
- 12.2 Pending Membership Application(s) - Mary Lou Cuddy – separate cover.
- 12.3 Follow – up to resignation of member; p. 27;
- 12.4 Response from member re: non-pending committee chair resignation.
- 12.5 Transfer of RPC media to TRAC (by December 1, 2016);
- 12.6

**13. Unfinished Business and General Orders:**

- 13.1. Replacement of Curry and Drury Memorial Award Medallions;
- 13.2. Breeders Education/CTMB Survey;
- 13.3. Pins, Patches and Purchasing Agent Position;
- 13.4. Redefine EPPC Job Description;
- 13.5. Policy Manual Updates; Pam Saunders, committee chair; ongoing;

- 13.6. Pending Membership Application Communication** - proposed by Digital Documents Committee. (referred to Membership Committee – June 16, 2016 – partial report February, 16, 2017).
- 13.7. Top Dog and Top Bitch Awards:** Referral of communication from member to Awards Committee. Recommendation needed by fall face-to-face meeting for changes to Top Dog/Bitch awards. (Referred to Awards committee June 16, 2016.);
- 13.8. Referral of motion to Technical Resources Advisory Committee:**  
“That the Technical Resources Advisory Committee research, make recommendations and provide technical guidance to the *Newf Tide* Policy Committee relative to existing software available to produce *Newf Tide* as an on-line (digital) magazine. Said investigation and recommendations to include: initial cost investment required; projected live and compatibility with existing programs utilized for the production of the print version, estimate of time involved in moving from one platform to the other. Based upon the Technical Resources Advisory Committee’s on-going commitments, receipt of the report would be targeted for mid-Fall 2016 (Mid October to late November);
- 13.9. Collaborative Digital *Newf Tide* Production Survey** (Authorized, August 18, 2016);
- 13.10. Appoint Advertising and Promotions Committee** (Adopted, August 18, 2016);
- 13.11. Intellectual Property Volunteer Agreement** – Committed to Steering Committee. November 5, 2016;
- 13.12. Ongoing progress reports** about the Working Dog Committee / Technological Resources Advisory Committee collaboration about the on-line working events entry system. Referred to Technical Resources Advisory Committee / Working Dog Committee (January 19, 2017).
- 13.13. Referred to AKC Delegate** - question re: owner's name - "M. N. Found Land."; p. 30;
- 13.14. Answer to letter from AKC** re: ECTL enrollment in AKC Foundation Stock Service.
- 13.15. Recommendation for Distribution of Breeders List Agreement Waiver.**
- 13.16. Letter Referred to Editor of Annual Titleist.**
- 13.17. Referral to Steering Committee – Comprehensive Strategic Plan (referred 4.10.2017).**
- 13.18. Referral of Database updating and reporting process concerns to Technical Resource Advisory Committee (referred 4.10.2017).**
- 13.19. National Specialty Uniform Trophies pricing review – Financial Review Committee (referred 4.10.2017).**
- 13.20. ECTL Letter to AKC.**
- 13.21. Registration Item referred to AKC Delegate; p. 29.**

**14. New Business:**

- 14.1. Process for CTMB Educational Grant Applications (Lynne Anderson Powell)**
- 14.2. Article revised by Marylou Zimmer on Newfoundland Dog Nutrition; pp. 22 – 23.**
- 14.3. Two owners' names shown in the May 2017 AKC Stud Book should be reviewed by AKC; p. 31.**
- 14.4. Review of Annual Meeting Notice Solicitation process. (Steve Britton)**

**15. Adjournment**

## 2016 – 2017 NCA Board Member Directory

### **President:**

Pam Saunders  
26825 NW West Union Rd  
Hillsboro, OR 97124-8182  
Home: 503/647-2472  
Cell: 503/705-7181  
Email: [pssaunders@live.com](mailto:pssaunders@live.com)

### **First Vice President:**

John Cornell  
964 Williams Hill Rd  
Richmond, VT 05477-9623  
Home: 802/434-6393  
Cell: 802/363-9333  
Email: [longship@gmavt.net](mailto:longship@gmavt.net)

### **Second Vice President:**

Lynne Anderson-Powell  
358 Swart Hill Rd  
Amsterdam, NY 12010-7081  
Home: 518/843-9892  
Cell: 518/598-3746  
Email: [ncabod2ndvp@live.com](mailto:ncabod2ndvp@live.com)

### **Recording Secretary:**

Steve Britton  
P.O. Box 554  
Montrose, MI 48457-0554  
Home: 810/639-6898  
Cell: 810/247-3458  
Email: [stevebritton.ncaboard55@yahoo.com](mailto:stevebritton.ncaboard55@yahoo.com)

### **Corresponding Secretary:**

Pam Rubio  
8955 Burchell Rd  
Gilroy, CA 95020-9404  
Home: 408/847-1641  
Cell: 408/218-3577  
Fax: 408/847-2661  
Email: [pamelar@garlic.com](mailto:pamelar@garlic.com)

### **Treasurer:**

Mary L. Price  
1004 STH 78  
Mount Horeb, WI 53572-3044  
Home: 608/437-4553  
Cell: 608/520-6929  
Fax: 608/437-4553  
Email: [mlprice@mhtc.net](mailto:mlprice@mhtc.net)

### **AKC Delegate:**

David Helming  
150 Old Clinton Rd  
Flemington, NJ 08822-5536  
Home: 908/788-4053  
Email: [davidhelming@aol.com](mailto:davidhelming@aol.com)

### **Director:**

Mary Lou Cuddy  
1660 Burch Rd  
Granville, NY 12832  
Home: 518/496-7377  
Cell: 518/496-7377  
Email: [bearscamp@gmail.com](mailto:bearscamp@gmail.com)

### **Director:**

Roger Frey  
11120 Broadway St.  
Alden, NY 14004-9515  
Home: 716/683-1578  
Business: 716/685-2685  
Fax: 716/685-2685  
Cell: 716/481-8095  
Email: [jollyroger.jollyroger1@verizon.net](mailto:jollyroger.jollyroger1@verizon.net)

### **Director:** Sue Marino

5 Idlewood Dr  
Auburn, MA 01501-2133  
Home: 508/832-4585  
Email: [Vnnewf97@charter.net](mailto:Vnnewf97@charter.net)

### **Director:**

Steve McAdams  
PO Box 370  
Green Valley, IL 61534-0370  
Home: 309/352-2244  
Email: [shadrack@grics.net](mailto:shadrack@grics.net)

### **Director:**

Pat Randall  
7238 Hwy 162  
Hollywood, SC 29449-5606  
Home: 843/889-5444  
Cell: 843/697-1113  
Email: [pkboard2011@comcast.net](mailto:pkboard2011@comcast.net)

### **Director:**

Donna Thibault  
PO Box 102  
Ashford, CT 06278-0102  
Cell: 860/465-7743  
Email: [donnatbo@live.com](mailto:donnatbo@live.com)

Revised: 03/12/2017

CTMB REPORT TO THE NCA BOARD  
WEDNESDAY MAY 3,2017

- 1) MARY PRICE GAVE AN UPDATE OF RECUE AND THE CTMB BOARD APPROVED THE VET CARE COST.
- 2) APPROVE JOHN CORNELL TO ATTEND THE MORRIS ANIMAL FOUNDATION ANNUAL CONFERENCE AND ANNUAL MEETING IN DENVER IN JUNE
- 3) MARIAH HUGE SCHOLORSHIP REQUEST WAS APPROVED
- 4) CLYDE AND THE CTMB BOARD THANKED ANDY ZINSMEYER AND JANICE HIGHT FOR THEIR YEARS OF DEDICATION AND SERVICE.
- 5) WITH THE ABOVE RECOGNITION OF ANDY AND JANICE CLYDE AND THE CTMB BOARD WELCOMED LORI LITTLEFORD AND DENISE HATAKYAMA TO THE BOARD. SIGHTING THAT BOTH NEW BOARD MEMBERS HAVE A LOT OF KNOWLEDGE AND EXPERIENCE.
- 6) ROGER POWELL WILL NOW TAKE OVER THE RESPONSIBILITIES OF THE CTMB PRODEDURES MANUAL.

- **From:** DENISE CASTONGUAY <castanewf@shaw.ca>  
**Date:** April 19, 2017 at 6:27:16 PM PDT  
**To:** pamelar@garlic.com  
**Cc:** pssaunders@live.com  
**Subject:** 2018 Nominating Committee Notice

Hi Pam,

I received my 1st quarter Newftide and saw the 2018 Nominating Committee advertisement. It states "anyone who is interested in serving should send...."

It should be noted that not "anyone" can serve if interested. A correction should be included that states "any U.S. resident/citizen interested in serving....". I would be happy to serve on the board but am not allowed as I am not a U.S. Resident. As the NCA has many members who do not reside in the U.S., and because they cannot serve on the Board unless they are a U.S. Citizen, there should be a correction.

Thanks,  
Denise

Denise & Marc Castonguay  
CastaNewf Kennels  
[www.castanewf@shaw.ca](mailto:www.castanewf@shaw.ca)



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## Noteworthy News for April 2017

The AKC is constantly working on ways to expand our reach and our mission. While many changes are happening behind the scenes, it is our pleasure to make you aware of some of the initiatives our dedicated staff have been working on this month.

### AKC Spring Legislative Conference

On April 30-May 1, 2017 we will host our **Spring Legislative Conference and National Purebred Dog Day Celebration** in Washington, DC. Led by our dedicated Government Relations department, this two-day conference is designed to educate, network, and share experiences with legislative liaisons in the Mid-Atlantic region and around the nation. Attendees will learn from the AKC Government Relations team and numerous experts about the latest trends, strategies, tips for community outreach and legislative success. There will also be information from professional lobbyists and a tour of the Capitol with the opportunity to meet members of Congress and their staffs.

The conference will culminate in a reception held at **U.S. Capitol Visitor Center in honor of National Purebred Dog Day** where guests will have the opportunity to meet “Rumor”, the German Shepherd Dog, winner of the **2015 AKC Eukanuba National Championship and the 2017 Westminster Kennel Club Dog Show**, learn about advances in canine health research and meet breed representatives from each group. It will be an educational time for everyone involved.

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### AKC and the AVMA

As part of our mission to continue the advancement and well-being of all dogs, the AKC began meeting with members of the



AVMA to discuss current issues that are affecting canine health and the veterinary community. The initial kick-off meeting occurred in February and touched upon topics of mutual concern. Members of these ongoing meetings will include AKC staff representatives, as well as Dr. Janet Donlin, CEO of AVMA, Dr. Michael Topper, AVMA President-Elect 2016-2017 Dr. Joseph Kinnarney, AVMA President-Elect 2014-2015, Dr. Mark Lutschaunig, Director of the AVMA Government Relations Division, Gail C. Golab, Chief Advocacy and Public Policy Officer, Kate Tormey, Assistant Director in our Division of State Advocacy, Dr. Kendall Houlihan, Assistant Director in our Animal Welfare Division.

The goals of this meeting and our ongoing dialogue are to explore the ways in which our two organizations can work together to enhance the welfare of dogs now and in the future and we are proud to collaborate with the AVMA.

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### **EMPIRE ACE AWARD**

The AKC was delighted to posthumously **honor Bretagne, a Golden Retriever**, who was the **last surviving 9/11 search and rescue dog**, with the **2017 Empire State Award for Canine Excellence (ACE)** on Tuesday, March 21, 2017. This award recognizes canine heroes who have significantly contributed to the community while serving in the Empire State.

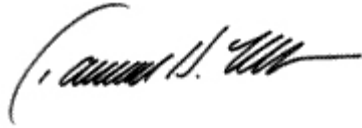
Bretagne was owned and handled by Denise Corliss before her passing last year at the age of 16. As members of Texas Task Force 1 Search and Rescue Organization, the pair responded to the World Trade Center tragedy in New York shortly after the September 11th attacks in 2001. Bretagne's first ever deployment was at the tender age of two, as a newly certified FEMA Search and Rescue Dog, searching through the debris and rubble of Ground Zero.

Denise accepted the prestigious award on behalf of her fallen partner, Bretagne, at a press conference at the American Kennel Club's new pet care space, AKC® Canine Retreat. Bretagne was a family pet as well as a source of comfort for the human teams working the tragic scene during a seminal period in our nation's history.

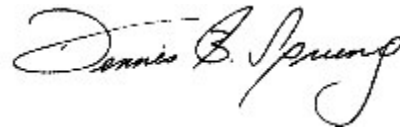
We are proud of her contributions and those of all working canine teams who keep our country safe.

This is an overview of some of the happenings at the AKC and ways in which we are carrying out our mission. We are proud to share our commitment to purebred dogs with you. Look for more updates next month.

Sincerely,

A handwritten signature in black ink, appearing to read "Ron Menaker". The signature is fluid and cursive, with a long horizontal stroke at the end.

Ron Menaker, Chairman

A handwritten signature in black ink, appearing to read "Dennis B. Sprung". The signature is cursive and includes a large, looping flourish at the end.

Dennis Sprung, President & CEO

- **From:** Marylou Zimmerman <marylouz@me.com>  
**Date:** April 28, 2017 at 8:11:59 AM PDT  
**To:** Pamela Rubio <pamelar@garlic.com>  
**Subject: Fwd: AKC standards:**

FYI - under correspondence - sent in response to e-Notes

Begin forwarded message:

**From:** Rebecca Silver <silverrider05@ymail.com>

**Subject: AKC standards:**

**Date:** April 28, 2017 at 7:14:21 AM PDT

**To:** "ncaenotes@ncadogs.org" <ncaenotes@ncadogs.org>

**Reply-To:** "silverrider05@ymail.com" <silverrider05@ymail.com>

I believe I have mentioned this before:

The AKC & the CKC should monitor the registration papers.

The lady from whom I bought my newfoundland breeds her females 2x a year. She bred my dogs dam 3x within 10 months-3 litters within 13 months.

She has a beautiful website- really smart wording, but she is breeding strictly for the money. Pumping out as many puppies per year that she can.

At one time she stated that anyone that had more than 3 females was running a puppy mill, she has since taken that off because she now has 6 females. Her dogs are not show dogs, but she now charges as much & more as champion puppies & people are paying her outrageous prices???

I know that unless she was a member you do not have any way of restricting what she does, but I would like to encourage members to contact the AKC to change its guidelines. No one should be allowed to register puppies from the same dam 2x within the same year or even within about 18 months.

People are running puppy mills under the pretence of having a "breeding program" to sustain the breed.

Please pass this message on to your members.

Thank you!

Rebecca



# Event Operations



Event Operations would like to take this opportunity to update your club on changes in the sport, including items recently passed by the Board of Directors. Any questions should be sent to [eventnews@akc.org](mailto:eventnews@akc.org).

## **Obedience & Rally Closing Dates**

Currently, the sports of obedience and rally are governed by the Rules Applying to Dog Shows regarding a closing date and time for events. However, an option that would benefit stand-alone obedience and rally events where the secretary is typically a club member, was approved at the April AKC Board of Directors meeting allowing clubs the option of moving the closing time for their obedience and rally trials to no later than 11:59 pm on the third Wednesday prior to the event; while events handled by superintendents could still close at noon. This amendment to the Obedience Regulations and Rally Regulations is effective May 1, 2017. That is, starting May 1, 2017 clubs holding obedience and/or rally trials may apply for events with a later closing time.

## **Rally Regulations – Chapter 1. Section 3. Premium Lists, Closing of Entries and Catalogs. (Insert as paragraph 2)**

## **Obedience Regulations - Chapter 1, Section 3. Premium Lists, Entries, Closing of Entries. (Insert as paragraph 5)**

Every premium list shall specify the date and time at which entries for a trial shall close. The premium list shall also specify the name and address of the Superintendent or Trial Secretary who is to receive the entries. For all trials the specified closing date and time must be no later than as outlined in the following schedule:

For a trial which opens on Friday, Saturday, Sunday, or Monday, entries accepted not later than 11:59PM on the third Wednesday prior to the trial.

For a trial which opens on Tuesday, entries accepted not later

than 11:59PM on the third Thursday prior to the trial.

For a trial which opens on Wednesday, entries accepted not later than 11:59PM the third Friday prior to the trial.

For a trial which opens on Thursday, entries accepted not later than 11:59PM on the third Wednesday prior to the trial.

Clubs in a cluster of no more than five consecutive days have the option of closing no later than 11:59PM on the third Wednesday prior to the last trial in the cluster.

Whenever the closing day noted above falls on a postal holiday, entries received in any form up to 24 hours from the published closing date and time may be accepted.

If your club has further questions regarding this please email [obedience@akc.org](mailto:obedience@akc.org).

### **Concurrent B Matches**

Clubs now have the option to offer a conformation B Match concurrently with their conformation events. This option provides clubs increased flexibility in offering beginner level competitions. This also provides new match exhibitors a preview of point competition. Clubs can hold matches concurrently with their own show or two clubs can work together, one club offering a concurrent match during the other clubs point show. Additionally, clubs offering a concurrent B Match or evening B Match will fulfill an additional activity for the Eligibility Requirements to Hold Future Dog Shows

- **From:** Charles Bridges <charles.bridges@tatum-us.com>  
**Date:** April 16, 2017 at 10:31:36 AM PDT  
**To:** correspondence@newfdogclub.org  
**Subject:** [BULK] Seaman

I'm currently working with a client in Fargo, ND. Given the distance home, I've stayed in ND several weekends and have tried to explore the state. Last weekend, I visited Fort Mandan where the Lewis & Clark expedition spent the winter of 1804-1805. (Interestingly, I was there on April 8 -- the expedition left Fort Mandan on April 7.)

As a Chow Chow breeder, exhibitor, and judge, I was thrilled to see the statue of Seaman. I notice on your Web site you've shared information on Seaman. I've attached a couple of pictures of Seaman's statue and a look up the Missouri at the site. Fee free to use the pictures any way you wish.

Best regards,

Chuck

**Chuck Bridges**  
Partner

**Tatum, a Randstad Company**  
88 Kearny Street, 3<sup>rd</sup> Floor  
San Francisco, CA 94108  
T 415.659.8291  
M 209.815.3613  
chuck.bridges@tatum-us.com\_  
www.tatum-us.com

To Our Esteemed Parent Club Officers,

The Club Management Tool for AKC Marketplace has arrived for our Parent Clubs. Please see below for your specific club's credentials to access this tool:

**Club Name:** Newfoundland Club of America, Inc.

**Tool Portal:** <http://marketplace.akc.org/parent-club-tool/171/newfoundland>

**Password:** 4kCt00!3320

Once inside, you will see a list of Marketplace Breeders who are claiming your specific Parent Club membership. Use the checkboxes to verify or deny the claim "Is this user a member of Newfoundland Club of America, Inc.?". Each member's email and Storefront URL is also available so you can quickly get in contact with these Breeders and discuss their membership status if necessary.

Be advised that changing a user's status in this tool does not alert them of the change. We recommend you proactively reach out to them to explain why this change was made (e.g. member dues not paid, etc) and gently encourage them to take action to bring their membership up to date and in good standing with your club.

Please feel free to reach out to us here at [akcmarketplace@akc.org](mailto:akcmarketplace@akc.org) with any questions or concerns.

Sincerely,  
The AKC Marketplace Team

- Begin forwarded message:

**From:** Samantha Adkins <Samantha@AraMediaGrp.com>  
**Date:** May 9, 2017 at 11:25:18 AM PDT  
**To:** <pssaunders@live.com>, <pamelar@garlic.com>  
**Subject:** ShowSight Newfoundland Breed Feature

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Our upcoming breed feature is getting LOTS of attention and I hope we can count on your help. Current judges, prospective judges and breed fanciers need your expertise in understanding this breed. Please say you can be a part of this important printed event.  
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Dear fellow Newfoundland lover:

As I hope you've heard, ShowSight Magazine plans to spotlight the breed in an upcoming issue. These sections of the magazine are more than just a celebration of the breed; they are a vitally important link between you and the people out there searching for more information about the dogs you love the most. I cannot tell you how many requests we get on a weekly basis, mostly from judges, for more education and clarification on the breed. This is our main goal when we spotlight your dogs.

We always turn first to the parent club; it is our intention to help you reach even more people than ever before and through this effort help the judges understand your main concerns for the future of your breed. You are your dog's first line of defense; we're here to help in any way we can.

In our breed feature we like to feature an educational article about the breed, with a little bit of history, a little about the dogs themselves (temperament, charms) and some suggestions for new judges. We'd also like you to discuss anything particularly affecting your breed at the current time and to which you'd like to bring attention.

Many clubs have such an article ready to go which is great. If not, we try to provide as much lead-in time as you need and will provide any help on this end that we can. UP to six pieces of artwork and photos are welcome; we only ask that you not use pictures of dogs currently being campaigned (for obvious reasons).

We realize that in some cases this might prove to be an impossible task; some organizations just don't have the manpower available. In this case many clubs have opted for a different setup, in which you submit a short list of questions to your select group of breeders and/or judges and then share that information with the fancy. We recommend the following, general questions and hope that you will add four or five of your own, breed-specific inquiries:



1. Where do you live? What do you do “outside of dogs”?
- 2) Your opinion of the current quality of purebred dogs in general, and your breed in particular.
- 3) The biggest concern you have about your breed, be it medical, structural, temperament-wise, or what.
- 4) The biggest problem facing you as a breeder.
- 8) Advice to a new breeder? Advice to a new judge of your breed?
- 9) Anything else you'd like to share—something you've learned as a breeder, exhibitor or judge or a particular point you'd like to make
- 10) And for a bit of humor, what's the funniest thing that you ever experienced at a dog show?

None of these questions will be very difficult to answer, given the level of expertise of your chosen club members. All you need to do is compile them and send them in, and we'll put together a greatly popular breed feature. Either way, your breed will be getting a huge amount of publicity.

ShowSight believes so strongly in the importance of this effort that we gladly cover the high cost of publishing the editorial content not only in our many thousands of bound copies (sent to all judges), we also publish it also as the Breed's own digital magazine in our permanent archive. This is our contribution and our thanks to your club for your fine work.

As I mentioned earlier, we turn first to the parent club when it comes time to create these incredibly important breed showcases. Should you be unable to help us, we'll exhaustively research the breeders and judges who seem to have done great work for your breed and we'll turn to them for help. Hopefully, though, you'll already have in mind the people whose opinion you'd most like to see in print.

We also welcome advertising from the fancy so if you can share the news, we'd appreciate it. We love to provide an extremely impressive breed showcase which will remain in our permanent archive for fanciers and judges around the world to use for reference, entertainment, and education.

We look forward to working with you on your breed feature. Any questions or concerns, feel free to email me and I'll respond asap.

Here's wishing you continued success with your Breed Club and your Dogs!

Joe McGinnis, editor-in-chief



# Newfoundland Club of America, Inc.

## Receipts and Disbursements

March 20 - May 4, 2017

### INCOME

#### Breeders List

|           |     |          |         |       |
|-----------|-----|----------|---------|-------|
| 3/26/2017 | DEP | M Bylone | applic. | 50.00 |
|-----------|-----|----------|---------|-------|

#### Dues - Applicants

|           |     |           |                     |        |
|-----------|-----|-----------|---------------------|--------|
| 3/21/2017 | EFT | O. Moreno | via PayTrace cr. c. | 156.00 |
|-----------|-----|-----------|---------------------|--------|

|           |     |        |             |       |
|-----------|-----|--------|-------------|-------|
| 3/28/2017 | EFT | Stripe | M. Schlagel | 55.00 |
|-----------|-----|--------|-------------|-------|

|           |     |        |                |        |
|-----------|-----|--------|----------------|--------|
| 4/27/2017 | EFT | Stripe | A. Dotterweich | 120.00 |
|-----------|-----|--------|----------------|--------|

|          |     |            |             |       |
|----------|-----|------------|-------------|-------|
| 5/2/2017 | DEP | L. Grispin | Junior w/NT | 55.00 |
|----------|-----|------------|-------------|-------|

#### Dues - Renewals

|           |     |         |  |        |
|-----------|-----|---------|--|--------|
| 3/20/2017 | DEP | Johnson |  | 105.00 |
|-----------|-----|---------|--|--------|

|           |     |              |            |        |
|-----------|-----|--------------|------------|--------|
| 3/21/2017 | EFT | E. Ghiglieri | via Stripe | 100.00 |
|-----------|-----|--------------|------------|--------|

|           |     |             |            |       |
|-----------|-----|-------------|------------|-------|
| 3/23/2017 | EFT | A. Thibault | via Stripe | 75.00 |
|-----------|-----|-------------|------------|-------|

|           |     |        |            |       |
|-----------|-----|--------|------------|-------|
| 4/25/2017 | EFT | Stripe | M. Canessa | 75.00 |
|-----------|-----|--------|------------|-------|

|           |     |        |           |       |
|-----------|-----|--------|-----------|-------|
| 4/25/2017 | EFT | Stripe | D. Blaine | 75.00 |
|-----------|-----|--------|-----------|-------|

#### Interest

|           |     |          |  |      |
|-----------|-----|----------|--|------|
| 3/31/2017 | EFT | Interest |  | 0.45 |
|-----------|-----|----------|--|------|

|           |     |          |  |      |
|-----------|-----|----------|--|------|
| 3/31/2017 | EFT | Interest |  | 8.92 |
|-----------|-----|----------|--|------|

#### Newf Tide ads

|           |     |               |                                 |        |
|-----------|-----|---------------|---------------------------------|--------|
| 3/20/2017 | DEP | Gabel; Tarter | memorial ad - Mary Ann Barnhill | 300.00 |
|-----------|-----|---------------|---------------------------------|--------|

#### Newf Tide subscriptions:Newf Tide back issues

|           |     |      |  |        |
|-----------|-----|------|--|--------|
| 3/20/2017 | DEP | Vari |  | 114.00 |
|-----------|-----|------|--|--------|

|          |     |      |  |               |
|----------|-----|------|--|---------------|
| 5/2/2017 | DEP | Vari |  | <u>144.00</u> |
|----------|-----|------|--|---------------|

1,433.37

### EXPENSES

#### Annual Membership Meeting

|           |      |                    |                 |         |
|-----------|------|--------------------|-----------------|---------|
| 4/10/2017 | 7824 | Beverly Przybylski | Parliamentarian | -562.60 |
|-----------|------|--------------------|-----------------|---------|

#### Awards

|           |      |              |                        |         |
|-----------|------|--------------|------------------------|---------|
| 4/22/2017 | 7830 | Pam Saunders | mugs for annual awards | -129.95 |
|-----------|------|--------------|------------------------|---------|

|           |      |         |                    |         |
|-----------|------|---------|--------------------|---------|
| 4/29/2017 | 7834 | I Lyden | plaques - Annl Mtg | -383.21 |
|-----------|------|---------|--------------------|---------|

#### Breeders Referral

|           |      |               |  |        |
|-----------|------|---------------|--|--------|
| 4/22/2017 | 7829 | N Young Meyer |  | -40.09 |
|-----------|------|---------------|--|--------|

#### Health & Longvt

|           |      |      |                                     |         |
|-----------|------|------|-------------------------------------|---------|
| 4/29/2017 | 7833 | MVVC | R. Kienle, DVM - Natl. clinic - air | -337.88 |
|-----------|------|------|-------------------------------------|---------|

# Newfoundland Club of America, Inc.

## Receipts and Disbursements

March 20 - May 4, 2017

### Membership

|           |      |                     |                    |         |
|-----------|------|---------------------|--------------------|---------|
| 3/21/2017 | EFT  | E. Ghiglieri        | Stripe cr.c. s.c.  | -3.20   |
| 3/23/2017 | EFT  | A. Thibault         | Stripe cr.c. s.c.  | -2.48   |
| 3/26/2017 | 7823 | M L Cuddy           | postage reimb.     | -240.13 |
| 3/28/2017 | EFT  | Stripe              | s.c.               | -1.90   |
| 4/10/2017 | 7827 | Sutherland Printers |                    | -27.40  |
| 4/23/2017 | 7831 | Elan                | USPS, Wild Apricot | -329.01 |
| 4/25/2017 | EFT  | Stripe              | Stripe s.c.        | -2.48   |
| 4/25/2017 | EFT  | Stripe              | Stripe s.c.        | -2.48   |
| 4/27/2017 | EFT  | Stripe              | Stripe s.c.        | -3.78   |
| 5/2/2017  | DEP  | Koprowski           | 2 Decals           | 10.00   |

### Miscellaneous

|           |      |           |                            |           |
|-----------|------|-----------|----------------------------|-----------|
| 3/26/2017 | 7820 | Pam Rubio | Living Legend flow-thru    | -1,090.00 |
| 3/26/2017 | DEP  | Various   |                            | 1,090.00  |
| 5/2/2017  | 7837 | P Rubio   | Living Legends - flow-thru | -95.00    |
| 5/2/2017  | DEP  | Vari      | Living Legends - flow-thru | 95.00     |

### Newf Ambassador

|           |      |                   |                          |         |
|-----------|------|-------------------|--------------------------|---------|
| 3/26/2017 | 7821 | Joan Fenwick      | postage, supplies reimb. | -85.26  |
| 3/26/2017 | 7822 | Imballagio, Intl. | badges                   | -225.85 |

### Newf Tide:back issues expense

|           |      |                     |                   |        |
|-----------|------|---------------------|-------------------|--------|
| 3/20/2017 | 7818 | J Siefert           | postage, supplies | -24.67 |
| 4/10/2017 | 7827 | Sutherland Printers |                   | -20.11 |
| 4/29/2017 | 7835 | J Siefert           | postage           | -29.06 |

### Newf Tide:editor

|           |      |             |      |           |
|-----------|------|-------------|------|-----------|
| 4/10/2017 | 7826 | Annalyn Paz | 1Q17 | -4,032.00 |
|-----------|------|-------------|------|-----------|

### Newf Tide:Issues

|           |      |                     |        |           |
|-----------|------|---------------------|--------|-----------|
| 4/10/2017 | 7827 | Sutherland Printers | 1 Q 17 | -4,247.72 |
|-----------|------|---------------------|--------|-----------|

### Newf Tide:subscription expense

|           |      |                     |  |        |
|-----------|------|---------------------|--|--------|
| 3/20/2017 | EFT  | s. c.               |  | -64.30 |
| 4/10/2017 | 7827 | Sutherland Printers |  | -9.48  |

### Nominating

|           |      |                     |        |         |
|-----------|------|---------------------|--------|---------|
| 4/10/2017 | 7827 | Sutherland Printers | Notice | -111.18 |
|-----------|------|---------------------|--------|---------|

# Newfoundland Club of America, Inc.

## Receipts and Disbursements

March 20 - May 4, 2017

|   |      |                           |                                   |                   |
|---|------|---------------------------|-----------------------------------|-------------------|
| Rec Sec                                       |      |                           |                                   |                   |
| 4/10/2017                                     | 7825 | DB Designs & Print        | Ethics Guide amendments + post.   | -2,335.90         |
| 4/10/2017                                     | 7827 | Sutherland Printers       | Annl Mtg Notice                   | -222.35           |
| 4/22/2017                                     | 7828 | Steve Britton             | supplies                          | -127.36           |
| Recognition                                   |      |                           |                                   |                   |
| 5/2/2017                                      | 7838 | Hans Reinisch             | 2016-2017 58 medallions engraving | -214.66           |
|   |      |                           | 2015-2016 91 medallions engraving | -289.56           |
| Regl Spec. Coord                              |      |                           |                                   |                   |
| 3/20/2017                                     | 7819 | U P S                     | SENC                              | -99.89            |
| 3/20/2017                                     | DEP  | Northland NC; Colonial NC | AKC fees reimb.                   | 45.00             |
| Specialty subsidy:2018 NCA National Specialty |      |                           |                                   |                   |
| 4/24/2017                                     | 7832 | WNNCO Properties          | storage unit - 14 mos.            | -1,210.00         |
| 4/29/2017                                     | 7836 | S Britton                 | brochures at 2017 Natl. banquet   | -154.08           |
| 5/4/2017                                      | 7840 | Frankenmuth Parks And R   | site                              | -4,095.90         |
| Technical Resources:Electronic Publications   |      |                           |                                   |                   |
| 4/23/2017                                     | 7831 | Elan                      | Blue Host, Google ads             | -58.99            |
| Treasurer                                     |      |                           |                                   |                   |
| 3/26/2017                                     | 7820 | BMO Harris                | bank s.c.                         | -10.00            |
|   |      |                           |                                   | 10.00             |
| 3/26/2017                                     | DEP  | Various                   |                                   | -10.00            |
| 3/31/2017                                     | EFT  | S.c.                      |                                   | -23.16            |
| 4/23/2017                                     | 7831 | Elan                      | s.c.                              | -29.00            |
| Versatility                                   |      |                           |                                   |                   |
| 5/2/2017                                      | 7839 | B Karger                  | 2015 Natl.                        | -37.38            |
|   |      |                           | 2016 Natl.                        | -143.23           |
|   |      |                           | 2017 Natl.                        | <u>-77.92</u>     |
|   |      |                           |                                   | <u>-19,990.60</u> |
| OVERALL TOTAL                                 |      |                           |                                   | -18,557.23        |

Newfoundland Club of America, Inc.  
Balance Sheet  
as of May 4, 2017

| NCA, Inc. 501(c)4                 | BMO Harris       | Old National Bank | Maturity Date   |
|-----------------------------------|------------------|-------------------|-----------------|
| NCA Operations CDs                |                  |                   |                 |
| CD 23 months                      |                  | 26,579.32         | 4/26/18         |
| CD 23 months                      |                  | 14,801.88         | 4/26/18         |
| CD 23 months                      |                  | 13,306.30         | 4/26/18         |
| CD 23 months                      |                  | 13,306.30         | 4/26/18         |
| CD 23 months                      |                  | 13,306.30         | 4/26/18         |
| CD 23 months                      |                  | 16,788.65         | 5/1/18          |
| NCA National Specialty stipend CD |                  | <u>12,167.27</u>  | 7/23/19         |
| Total - CDs                       |                  | 110,256.02        |                 |
|                                   |                  |                   |                 |
| Checking                          | 14,404.17        |                   |                 |
| Savings                           | <u>10,714.22</u> | <u>24,132.18</u>  |                 |
| Operations - Total                | 25,118.39        | 134,388.20        | 159,506.59      |
|                                   |                  |                   |                 |
| Juniors Fund                      | 8,370.61         |                   | 8,370.61        |
|                                   |                  |                   |                 |
| Uniform Trophy Fund               | <u>9,083.27</u>  | _____             | <u>9,083.27</u> |
|                                   |                  |                   |                 |
| NCA, Inc.                         | 42,572.27        | 134,388.20        | 176,960.47      |

prepared by  
Mary L. Price  
Treasurer

## NUTRITION BASICS

The study of nutrition has been occurring for well over 100 years, and it is continuing to evolve. Today, it is understood that “nutrition” is a complex and inter-connected set of biochemical reactions rooted in genetics. While there are differences among individuals and among species, nutritional requirements and the process of digestion follow a norm within different growth stages of a species. And while there are many commonalities, not everything that is true for humans is true for animals, and vice versa.

### **Calories:**

Calories are a measure of the energy in a diet, and calories are a driving force behind appetite. Kibbles that are designed for giant breed puppies have lower levels of calcium and phosphorous, and are designed to meet the caloric needs of the growing puppy. Adult diets are sometimes fed to decrease the calories provided. In either case, the amount that a puppy is fed should be adjusted to maintain a healthy body condition.

### **Protein:**

Protein is comprised of amino acids. For puppies to grow properly, correct proportions of amino acids are needed. Some amino acids can be produced, but some must be ingested, and at the right levels to maintain proper development. Deficiencies can result in a range of physiological problems, some long-lasting or permanent. During production, protein availability is usually decreased. This is compensated for in a correctly formulated commercial diet.

While proteins consumed from foods are being digested into amino acids, amino acids are being re-assimilated to form new proteins as needed by different physiological processes.

### **Fat:**

"Fat" is a term used to describe a group of materials, mainly triglycerides - individual "fatty acids" that are bound to a glycerin backbone. Fat is needed as a dense energy resource and for other body growth and maintenance functions supporting nerve cells, producing hormones, forming cell membranes, and other essential functions. As with amino acids, correct proportions of essential fatty acids are needed.

### **Carbohydrates:**

Carbohydrates are complex formations of linked sugar molecules. Mainly, the breakdown of carbohydrates into their sugar components serves to provide energy. Some carbohydrates form specific types of fibers that have other dietary roles. Certain soluble dietary fibers play a role in supporting healthy gut flora in the upper GI tract, which results in better availability of essential vitamins such as vitamins B12 and folate. (These vitamins are not well-absorbed from foods or supplements.) Fiber also plays a role in moisture retention in the lower gut.

## **Minerals:**

Minerals play multiple roles in physiological processes. The first thing you may think about is the role of calcium, phosphorous and magnesium on bone growth and maintenance. However, calcium is also essential for muscle function and transmission of nerve signals. Certain minerals in their ionic form, such as potassium, sodium and chloride provide support for the body's electrical system (nervous system). The levels of these ions are tightly regulated by biological processes. Minerals have minimum dietary requirements as well as maximum intake levels. Some minerals are essential at very low levels but have tight ranges, such as selenium, iodine or zinc. Exceeding maximum recommended levels can exceed the body's ability to handle excesses. For one common example, sometimes owners like to supplement calcium, or calcium phosphate sources such as bone meal powder, for their growing puppies, but there can be adverse consequences to this, on bone development and on the formation of urinary stones. Large breed diets are already formulated for the correct intake levels of these minerals, and the levels for giant breeds are different than for smaller breeds. Check the food labels during your next store visit to see what the differences are.

## **Vitamins:**

Unlike humans, dogs produce their own Vitamin C. Some vitamins are produced in symbiosis with gut flora. Vitamins may exist in multiple forms, with different levels of activity, such as Vitamin D: D2 (ergocalciferol) and D3 (cholecalciferol). Some vitamins are ingested as precursors, materials which are converted to the active form in the body. Vitamins play many critical roles in different systems. For example, Vitamin K is involved in platelet formation (blood clotting) and cancer prevention.

Vitamin A is commonly available in its precursor forms, such as beta-carotene, present in most vegetables, and it is important for skin and eye health. However, Vitamin A in its "true" form (retinol) is directly available from liver. As with other nutrients, there are optimal intake levels, and with many vitamins there are safe upper limits. Excess retinol may lead to decreased bone strength, and at a high enough level, it can be fatal. Liver contains a high level of retinol, so it must not be fed in large amounts.

Other nutrients include choline, taurine, ubiquinol, and of course, water!

Aging animals may have different nutritional requirements than puppies or adults, such as more easily digestible forms of protein or increased levels of B12 or folate or an increased level of ubiquinol.

It is important to choose a good quality diet that fits the growth stage of the dog, which will ensure that an adequate amount of each nutrient is present in the diet. Any supplementation has the potential to result in adverse consequences. For further reading, the Nutrient Requirements of Dogs (2006) or the Merck Veterinary Manual are good resources.

For more details on reading dog food labels, see the [FDA Pet Food Labels](#) site and the "[How to Read a Pet Food Label](#)" page provided by Hill's. *[This example shown is solely for the purpose of how to read a label and is not an endorsement of the formula or brand.]* Keep in mind that labeling terms may be very general for some materials, representing a wide range in the quality of the ingredient.